Concepts of Justice, Biblical and Modern

Contemporary Justice

- 1. Justice divided into areas, each with different rules
- 2. Administration of justice as an inquiry into guilt
- 3. Justice tested by rules, procedures
- 4. Focus on infliction of pain
- 5. Punishment as an end
- 6. Rewards based on just deserts, "deserved"
- 7. Justice opposed to mercy
- 8. Justice neutral, claiming to treat all equally
- 9. Justice as maintenance of the status quo
- 10. Focus on guilt and abstract principles
- 11. Wrong as a violation of rules
- 12. Guilt as unforgivable
- 13. Differentiation between "offenders" and others
- 14. Individual solely responsible; social and political contexts unimportant
- 15. Action as free choice
- 16. Law as prohibition
- 17. Focus on letter of law
- 18. The state as victim
- 19. Justice serves to divide

Biblical Justice

- 1. Justice seen as integrated whole
- 2. Administration of justice as a search for solutions
- 3. Justice defined by outcome, substance
- 4. Focus on making right
- 5. Punishment in context of redemption, shalom
- 6. Justice based on need, undeserved
- 7. Justice based on mercy and love
- 8. Justice both fair and partial
- 9. justice as active, progressive, seeking to transform status quo
- 10. Focus on harm done
- 11. Wrong as violation of people, relationships, shalom
- 12. Guilt forgivable though an obligation exists
- 13. Recognition that we are offenders
- 14. Individual responsibility, but in holistic context
- 15. Action as choice, but with recognition of the power of evil
- 16. Law as "wise indicator," teacher, point for discussion
- 17. Spirit of law, as most important
- 18. People, shalom, as victim
- 19. justice aims at bringing together

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